

سيد الدعاء لمولانا الشيخ عبد الله الفاءز الداغستاني قدس الله سره :

The Master of Supplications by Mawlānā Shaykh ‘Abdullāh al-Fā’iz ad-Dāghestānī (may Allah sanctify his secret)

اللَّهُمَّ اجْعَلْ أَوَّلَ مَجْلِسِنَا هَذَا صَلَاحًا وَأَوْسَطَهُ فَلَاحًا وَآخِرَهُ نَجَاحًا.

اللَّهُمَّ اجْعَلْ أَوَّلَهُ رَحْمَةً وَأَوْسَطَهُ نِعْمَةً وَآخِرَهُ تَكْرِمَةً وَمَغْفِرَةً.

الْحَمْدُ لِلَّهِ الَّذِي تَوَاضَعَ كُلُّ شَيْءٍ لِعَظَمَتِهِ وَذَلَّ كُلُّ شَيْءٍ لِعِزَّتِهِ وَخَضَعَ كُلُّ شَيْءٍ لِمُلْكِهِ
وَاسْتَسَلَّمَ كُلُّ شَيْءٍ لِقُدْرَتِهِ .

وَالْحَمْدُ لِلَّهِ الَّذِي سَكَنَ كُلُّ شَيْءٍ لِهَيْبَتِهِ وَأَظْهَرَ كُلُّ شَيْءٍ بِحِكْمَتِهِ وَنَصَّاعَرَ كُلُّ شَيْءٍ لِكِبْرِيَّائِهِ.

اللَّهُمَّ أَيَقْظُنَا فِي أَحَبِّ السَّاعَاتِ إِلَيْكَ يَا وَدُودُ يَا ﴿ ذُو الْعَرْشِ الْمُجِيدُ فَعَالَ مَا يُرِيدُ هَلْ أَتَاكَ

حَدِيثُ الْجُنُودِ فِرْعَوْنَ وَثَمُودَ بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبِ وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ بَلْ هُوَ قُرْآنٌ

مَجِيدٌ فِي لَوْحٍ مَحْفُوظٍ. ﴿

Allāhuma ‘j‘al āwwal majlisinā hadhā ṣalāḥan wa awṣaṭahu falāḥan wa ākhirahu najāḥan.

Allāhuma ‘j‘al āwwalahu raḥmatan wa awṣaṭahu ni‘matan wa ākhirahu takrīmatan wa magfirah. Alḥamdullilāhi ‘Lladhī tawaḍ‘a kullu shayin li-‘aẓamatihi wa dhalla kullu shayin li-‘izzatihi wa khaḍ‘a kullu shayin li-mulkihi w’astaslama kullu shayin li-qudratih. Alḥamdullilāhi ‘Lladhī sakana kullu shayin li-haybatihi wa aẓhara kullu shayin bi-ḥikmatihi wa taṣāghara kullu shayin li-kibriyā’ih. Allāhuma ‘ayqiznā fi aḥabbī’s-sa‘ā’ti ilayk yā Wadūd, yā dha’l-‘arshī’l-majīd fa‘ālun limā yurīd. Hal atāka ḥadīthu’l-junūdi firā’wna wa thamūda bali ‘Lladhīnā kafarū fi takdhībin w’Allāhu min warā’ihim muḥīṭun bal huwa qurānun majīdun fi lawḥin maḥfūz.

O our Lord! Make the beginning of this gathering goodness, its middle happiness, and its end success. O our Lord! Make its beginning mercy, its middle bounty and its ending generosity and forgiveness. All praise be to Allah who humbled everything before His Greatness, made all things subservient before His Honor, brought low all things before His Kingship and made all things submit to His Power. And all praise to Allah who made all things tranquil before His Majesty, and made everything appear through His wisdom, and humbled all things before His Pride. O our Lord! Wake us in the time most beloved to Yourself, O Loving One, O { Lord of the Throne of Glory, Doer (without let) of all that He intends. as the story reached thee, of the forces Of Pharaoh and the Thamud? And yet the Unbelievers (persist) in rejecting (the Truth)! But Allah doth encompass them from behind! Nay, this is a Glorious Qur’an, (Inscribed) in a Tablet Preserved! } (al-Burūj, 85:15-22)

ADDITIONAL SUPPLICATION

اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي وَلِوَالِدَيَّ كَمَا رَبَّيَانِي صَغِيرًا وَ لِجَمِيعِ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ، وَ الْمُسْلِمِينَ وَ
الْمُسْلِمَاتِ، الْأَحْيَاءِ مِنْهُمْ وَ الْأَمْوَاتِ، وَ اغْفِرْ لَنَا وَ لِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَ لَا تَجْعَلْ
فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَؤُوفٌ رَحِيمٌ يَا أَرْحَمَ الرَّاحِمِينَ

Allāhuma 'ghfir li dhunūbī wa li-wālidayya kamā rabbayānī ṣaghīra wa li-jamī'i 'l-mūminīna wa 'l-mūmināti wa 'l-muslimīna wa 'l-muslimāti al-aḥyā'i minhum wa 'l-amwāt. wa 'ghfir lanā wa li-ikhwāninā 'Lladhīna sabaqūna bi 'l-īmāni wa lā taj'al fī qulūbanā ghillan li 'Lladhīna āmanū rabbanā innaka rā'ūfun raḥīmūn yā arḥama 'r-raḥīmīn.

O Allah forgive me my sins and my parents' just as they raised me when I was small and to all the believers, men and women, and all the Muslims, men and women, both the living among them and the dead. And {"Forgive us, and our brethren who came before us into the Faith, and leave not, in our hearts, rancour against those who have believed. Our Lord! Thou art indeed Full of Kindness, Most Merciful."} (al-Ḥaṣhr, 59:10) O Most Merciful of those who show mercy!

اللَّهُمَّ بِجَاهِ حَبِيبِكَ الْمُصْطَفَى وَ رَسُولِكَ الْمُرْتَضَى، وَ بِجَاهِ أَوْلِيَاءِكَ الْكِرَامِ وَ بِجَاهِ صَحَابَتِهِ
الْفِخَامِ، وَ بِجَاهِ سُلْطَانِ الْأَوْلِيَاءِ سَيِّدِي الشَّيْخِ عَبْدِ اللَّهِ الْفَائِزِ الدَّاعِسْتَانِيِّ وَ سَيِّدِي الشَّيْخِ مُحَمَّدٍ
نَازِمِ الْحَقَّانِيِّ، أَنْ لَا تَدَعَ فِي مَجْلِسِنَا هَذَا ذَنْبًا إِلَّا غَفَرْتَهُ، وَ لَا دَيْنًا إِلَّا قَضَيْتَهُ، وَ لَا مَرِيضًا إِلَّا
شَفَيْتَهُ، وَ لَا حَاجَةً مِنْ حَوَائِجِ الدُّنْيَا وَ الْآخِرَةِ إِلَّا قَضَيْتَهَا وَ يَسَّرْتَهَا. اللَّهُمَّ يَسِّرْ أُمُورَنَا وَ اقْضِ
دُيُونَنَا، وَ فَرِّجْ هُمُومَنَا وَ فَرِّجْ كُرُوبَنَا وَ ثَبِّتْ أَقْدَامَنَا وَ انْصُرْنَا عَلَى أَنْفُسِنَا وَ عَلَى الْقَوْمِ الْكَافِرِينَ

Allāhuma bi-jāhi ḥabībika 'l-Muṣṭafā wa rasūlik al-murtaḍā wa bi-jāhi awliyā'ik al-kirām wa bi-jāhi ṣaḥābatihī 'l-fikhām wa bi-jāhi sulṭān al-awliyā sayyidī ash-shaykh 'abdullāh al-fā'izi ad-dāghhestānī wa sayyidī ash-shaykh muḥammad nāzim al-ḥaqqānī an lā tad'a fī majlisinā hadhā dhanban illa ghafartahu wa lā dayan illa qaḍaytahu wa lā marīḍan illa shafaytahu wa lā ḥājatan min ḥawā'ij ad-dunyā wa 'l-ākhirata illa qaḍaytahā wa yassartahā. Allāhuma yassir umūranā w'aqḍi duyūninā wa farrij humūmanā wa farrij kurūbanā wa thabbit aqdāmanā w'anṣurnā 'alā anfusinā wa 'alā 'l-qawmi'l-kāfirīn.

O Allah for the sake of Your Beloved Chosen Prophet and your Prophet with whom You are pleased, and for the sake of Your honoured saints and for the sake of the Prophet's inestimable companions and for the sake the Sultan of Saints our master Shaykh 'Abdullāh al-Fā'iz ad-Dāghhestānī and my master Shaykh Muḥammad Nazim al-Haqqānī do not leave anyone in this gathering whose sins have not been forgiven, and no debt that has not been forgiven, and no ill one who has not been cured and no need of this life or the Hereafter except that You have

judged it and made it easy. O Allah make our affairs easy, and pay off our debts and relieve our distress and allay our concerns and make steadfast our feet and give victory over ourselves and over the unbelieving enemies within.

اللَّهُمَّ أَشْفِنَا وَ أَشْفِ مَرَضَانَا وَ مَرْضَى الْمُسْلِمِينَ، وَ عَافِنَا وَ عَافِ مَرَضَانَا وَ مَرْضَى الْمُسْلِمِينَ، وَ
تَقَبَّلْ مِنَّا يَا رَبَّنَا يَا اللَّهُ وَ أَمِدْنَا بِعُمْرِنَا لِإِدْرَاكِ صَاحِبِ الزَّمَانِ سَيِّدِنَا مُحَمَّدٍ الْمَهْدِيِّ عَلَيْهِ السَّلَامُ وَ
سَيِّدِنَا عِيسَى عَلَيْهِ السَّلَامُ، وَ أَرْزُقْنَا شَفَاعَةَ النَّبِيِّ الْمُصْطَفَى عَلَيْهِ أَفْضَلُ الصَّلَاةِ وَ السَّلَامِ، وَ
اجْعَلْنَا أَنْ نَرَاهُ فِي الدُّنْيَا وَ فِي الْآخِرَةِ وَ اسْقِنَا مِنْ حَوْضِهِ شَرْبَةً هَنِئَةً مَرِيئَةً لَا نَظْمًا بَعْدَهَا أَبَدًا

Allāhuma 'shfinā w 'ashfi marḍānā wa marḍa 'l-muslimīna wa 'āfinā wa 'āfi marḍānā wa marḍa 'l-muslimīna wa taqabbal minnā yā rabbanā yā Allāh wa amidanā bi-'umurinā li-idrāk ṣāhib az-zamān sayyīdinā muḥammad al-mahdī 'alayhi 's-salām wa sayyīdinnā 'īsā 'alayhi 's-salām w' arzuqnā shafa'ata'n-nabī al-muṣṭafā 'alayhi afḍal aṣ-ṣalātu wa's-salām w'aj'alnā an narāhu fī'd-dunyā wa'l-ākhirati w'asqinā min ḥawḍihi sharbatan hanīyattan marīyattan lā nazma' b'adahā abada.

O Allah cure us and cure our sick ones and those who are ill among the Muslims, and heal us and heal those who are ill among the Muslims, and accept from us (our worship) O our Lord, O Allah, and lengthen our lives to reach the Companion of the Era, our master Muḥammad al-Mahdī, upon him be peace, and our master Jesus, upon him the best of prayers and peace. And provide us the intercession of the Prophet al-Muṣṭafā, upon whom be the choicest blessings and peace, and let us see him in this world and in the Hereafter and let us drink from his Basin, a quenching refreshing drink after which we shall never thirst again.

اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَ نَسْتَعِيذُكَ مِنْ شَرِّ
مَا اسْتَعَاذُكَ مِنْهُ سَيِّدِنَا مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
رَبَّنَا تَقَبَّلْ مِنَّا بِحُرْمَةِ مَنْ أَنْزَلْتَ عَلَيْهِ سِرَّ سُورَةِ الْفَاتِحَةِ

Allāhuma innā nas'aluka min khayri mā sa'alaka minhu sayyīdinā muḥammadin ﷺ wa nast'idhuka min sharri māsta'adhaka minhu sayyīdinā muḥammad ﷺ w'alḥamdulillāhi rabbi'l-'ālamīn. Rabbanā taqabbal minnā bi-ḥurmati man anzalta 'alayhi sirr sūratu'l-fātiḥah.

O Allah verily we ask of you the best of what our master Muḥammad ﷺ has asked of You and we seek refuge in You from the evil of which our master Muḥammad ﷺ has sought refuge in You and all praise is for the Lord of the Worlds. O our Lord accept from us for the sake of the one on whom you revealed secret of the Opening Chapter of the Quran.